



FOR COUNTY USE ONLY

County of San Bernardino
Flood Control District

F A S

CONTRACT TRANSMITTAL

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. A	Contract Number 04-296 A-2		
County Department Flood Control District		Dept. Orgn. 097 097		Contractor's License No.		
County Department Contract Representative Annesley Ignatius		Telephone 387-8120		Total Contract Amount \$361,231		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
						Amendment Amount
Fund RFF	Dept. 092	Organization 092	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 78F01839	Amount \$240,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Old Waterman Canyon			Estimated Payment Total by Fiscal Year			
			FY 04/05	Amount	I/D	

CONTRACTOR NRCS

Federal ID No. or Social Security No. _____

Contractor's Representative Jim EarsomAddress 25864 Business Center Drive, Suite K, RedlandsPhone (909) 799-7407Nature of Contract: *(Briefly describe the general terms of the contract)*

The USDA – NRCS and DISTRICT have developed an agreement to implement various emergency watershed protection measures to protect life and property downstream due to potential mud and debris flow due to the recent wildfires.

Per this Agreement Amendment No. 2, NRCS will cost share up to a maximum of \$296,931.88, an increase of \$121,231. The remaining amount (\$84,299.12) is available by the District in its Zone 3 FY 2004/05 Budget.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form

County Counsel

Date 11-17-04

Reviewed by Contract Compliance

David R. Dierker

Date 11/19/04

Presented to BOS for Signature

Department Head

Date 11/19/04

Auditor/Controller-Recorder Use Only